

**Unidad de Control y Supervisión - UNCOSU –**

**Contrataciones -Mantenimientos- 2024**

Sin movimiento

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Fecha CUR** | **PROVEEDOR** | **DESCRIPCIÓN** | **NIT Proveedor** | **NPG y NOG** | **Factura** | **No. CUR** | **Cheque** | **Cantidad** | **Renglón** |
| **1** | MARZO | \_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_ | \_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_\_ | SIN MOVIMIENTO |